

# NOTICE OF MEETING

**Meeting**                    **COMMUNITY OVERVIEW AND SCRUTINY PANEL**

**Date and Time**        **TUESDAY, 20 JANUARY 2015 AT 6.00 P.M.\***

**Place**                    **NEW MEETING ROOM, APPLETREE COURT, LYNDHURST**

Please note  
venue change

**Telephone enquiries to:**   **Lyndhurst (023) 8028 5000**  
   **Direct Line (023) 8028 5588 – ask for Melanie Stephens**  
   **E-mail: melanie.stephens@nfdc.gov.uk**

## **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or**
  - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

**Dave Yates**  
**Chief Executive**

Appletree Court, Lyndhurst, Hampshire SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

---

# AGENDA

## **APOLOGIES**

### **1. MINUTES**

To confirm the minutes of the meeting held on 16 September 2014 as a correct record.

### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PRESENTATION FROM CLLR BECK**

To receive a presentation from Cllr Beck, the Council's representative on the Police & Crime Panel, on the reduction of youth offending and rural crime in the District.

**5. INTRODUCTORY TENANCIES UPDATE (REPORT A)**

To provide and update on the implementation of introductory tenancies.

**6. HCC SUPPORTING PEOPLE SERVICES (REPORT B)**

To consider the impact of the end to the Supporting People programme.

**7. HEALTH AND LEISURE PORTFOLIO COMMUNITY GRANTS INITIAL RECOMMENDATIONS (REPORT C)**

To consider community grant bids made to the Health & Leisure Portfolio Holder.

**8. WORK PROGRAMME (REPORT D)**

- (a) To consider the Panel's future Work Programme; and
- (b) To receive any updates on Task and Finish Group work.

**9. PORTFOLIO HOLDERS' UPDATES**

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To: **Councillors:**

J E Binns  
D A Britton  
S P Davies (Vice-Chairman)  
Mrs P Jackman (Chairman)  
Mrs P J Lovelace

**Councillors:**

B D Lucas  
Mrs M McLean  
A D O'Sullivan  
N S Penman  
D J Russell